

# TRIGG COUNTY COUNTRY HAM FESTIVAL

OCTOBER 12, 13, & 14, 2007

## NEW VENDOR - BOOTH APPLICATION

COMPANY/BOOTH NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

MAILING ADDRESS: Street/P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### BOOTH WILL BE USED FOR:

- |  |   |
|--|---|
| <input type="checkbox"/> Food Sales                      | <input type="checkbox"/> Handmade Craft Sales     |
| <input type="checkbox"/> Miscellaneous Merchandise Sales | <input type="checkbox"/> Raffles                  |
| <input type="checkbox"/> Giveaways/Promotions            | <input type="checkbox"/> Display/Information Only |
| <input type="checkbox"/> Other (Describe) _____          |   |

If a Booth Space is available, or becomes available, I would prefer a Booth in (See Fee Schedule & Map):

1<sup>st</sup> Choice - Section \_\_\_\_ / 2<sup>nd</sup> Choice - Section \_\_\_\_ / 3<sup>rd</sup> Choice - Section \_\_\_\_ / Any Section \_\_\_\_

Number of Booths requested: \_\_\_\_\_ If more than 1, do they need to be together? Yes \_\_\_\_\_ No \_\_\_\_\_

Electricity REQUEST - Prior Vendors have 1<sup>st</sup> Option

\_\_\_\_\_ 110/125/250 volts, 50 amps, 4-prong Outlets at Courthouse Square - \$50.00 each outlet

**YOU MUST CONFORM TO OUR OUTLETS - COME PREPARED**

\_\_\_\_\_ I will use my OWN Generator (must be QUIET - with location acceptable & approved in advance)

\_\_\_\_\_ Main Street - \$30.00 each outlet - 110 only - VERY LIMITED

### **PLEASE DESCRIBE EXACTLY WHAT YOU WILL BE DOING/SELLING IN YOUR BOOTH SPACE AT OUR FESTIVAL**

This information will be used to determine: If you are approved; Cost; Your Booth placement (if you do NOT list an item and the booth next to you did - YOU WILL NOT be allowed to sell that item); and, For publication in any Ham Festival Handouts and/or Guides.

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**RETURN NO MONEY NOW.** Your Application **MUST BE APPROVED first.** If approved - a Contract will be mailed to you for your review and signature. The Contract and correct fee **MUST BE RETURNED BY DUE DATE.**

SIGNATURE OF VENDOR:

\_\_\_\_\_

Date: \_\_\_\_\_, 2006

PLEASE RETURN THIS APPLICATION TO:

TRIGG COUNTY COUNTRY HAM FESTIVAL

ATTN: BOOTH CHAIRMAN

P. O. BOX 503, CADIZ, KY 42211

(270) 522-3892 - Trigg Co. Tourist Commission